STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-4231(A39042)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-4231 APPLICATION/CLAIM NO.: A39042 CERT. NO.: 9212 NAME: Jeffrey Lynn West ADDR: 1910 North 300 East Lehi UT 84043 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 09/26/1968|PRIORITY: 09/26/1968|PUB BEGAN: | PUB ENDED: INEWSPAPER: |SE ACTION: [Approved]|ActionDate:01/09/1969|PROOF DUE: |CERT/WUC: 02/28/1986|LAP, ETC: |LAPS LETTER: |TYPE: [] ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: EXTENSION: |RENOVATE: RUSH LETTR: | RECON REQ:]|PUB DATE: PD BOOK: [55-2] | MAP: [79 Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate ______ FLOW: 0.015 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 2000 ft E 1640 ft from SW cor, Sec 04, T $\,$ 5S, R $\,$ 1E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 258 to ft. YEAR DRILLED: 1969 WELL LOG? Yes WELL ID#: 427378 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 405102. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.25 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 4.0000 DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER------*OUTH EAST QUARTER------* ###PLACE OF LISE: Section * NW | NE | SW | SE * Totals Sec 04 T 5S R 1E SLBM *____ 0.2500 GROUP ACREAGE TOTAL: 0.2500 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Lehi Irrigation Company ______ NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE * : : * * : : : * * : : : * * : : : *